



**Central Noble Board of Education Meeting Agenda**  
**May 15, 2018**  
**5:00 pm**  
**Administrative Offices**  
**200 E. Main St., Albion, IN 46701**

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*This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation consistent with board policy.*

- I. Call to Order/Pledge of Allegiance**
- II. Mission Statement**
- III. Members in Attendance**  
Mr. Stayner \_\_\_\_\_ Mrs. Knafel \_\_\_\_\_ Mr. Mawhorter \_\_\_\_\_  
Mr. Fitzpatrick \_\_\_\_\_ Mr. McGill \_\_\_\_\_
- IV. Public Comments**
- V. Special Presentation: Student Spotlight**  
Albion Elementary: Nicklaus Freeman  
Wolf Lake Elementary: Braden Lortie  
Jr. High School: Christopher Hurd  
Sr. High School: Korbin Baker
- VI. Consent Items**
- VII. Action Items**
  - A. Recommendation to Approve Overnight & Out of State Field Trip
  - B. Recommendation to Approve the First Reading of NEOLA Policy 8510
  - C. Recommendation to Suspend rules, allowing Second and Third Reading of NEOLA Policy 8510
  - D. Recommendation to Approve Second and Third Reading of NEOLA Policy 8510
  - E. Recommendation to Deem Item Obsolete
  - F. Approval of the 2018-2019 Foodservice Contract
  - G. Acceptance of Grants
- VIII. Superintendent Comments**
- IX. Board Member Comments & Committee Reports**
- X. Announcements**
- XI. Adjournment** Time \_\_\_\_\_
- XII. Signing Documents & Diplomas**